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| STATEMENT UNDER 37 CFR 3.73(b)   |  |
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| Applicant/Patent Owner:Electronics For Imaging, Inc.   |  |
| Application No./Patent No.: 09/826,336 Filed/Issue Date: April 03, 2001  |  |
| Entitled: METHOD AND APPARATUS FOR AUTOMATED IMAGE CORRECTION FOR DIGITAL IMAGE ACQUISITION  |  |
| Electronics For Imaging, Inc. , a Corporation  | AD.  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partners)   | ership, university, government agency, etc.) |
| states that it is:  1. V the assignee of the entire right, title, and interest; or   |  |
| an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is   |  |
| in the patent application/patent identified above by virtue of either.   |  |
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| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08] |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |  |
| m  | September 23, 2008                           |
| Signature<br>Michael A. Glenn / Reg. No. 30,176  | Date<br>(650) 474-8400                       |
| Printed or Typed Name  | Telephone Number                             |
| Attorney for Applicant   |  |
| Title  |  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to fife (and by the USFF10 to process) an application. Confidentially is governed by 38 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to table 12 minutes to complete, including glathering, preparing, and submitting the completed application from the USFF10. Time will vary opportung upone the reduced uses. Any control of the control of t FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.